



**Smith Mountain Lake
12th Annual
BUSINESS EXPO**

DEADLINE FOR ENTRY/SPONSORSHIP: 3/31
Mail or fax completed form to:
Lauren Parcetic SML Business Expo
16430 Booker T. Washington Hwy, Suite 2
Moneta, VA 24121
Tel: 540-721-1203
Fax: 540-721-7796
lauren@visitsmithmountainlake.com

FRIDAY

APRIL 24, 2015

11:00 AM - 4:00 PM

Downtown Moneta

Southwest side of Route 122 & 608, across from Mayberry Hills

EXHIBITOR/SPONSORSHIP FORM - CONTACT INFORMATION

DATE _____ EXHIBITOR SPONSOR EXHIBITOR/SPONSOR

CONTACT NAME _____ CONTACT PHONE _____

CONTACT MAILING ADDRESS: _____

BUSINESS NAME (please attach business card): _____

BUSINESS ADDRESS:(if different) _____

BUSINESS PHONE: _____ EMAIL _____

EXHIBITOR OPTIONS: All spaces on flat asphalt parking lot BOOTH SIZE" 10' wide X 7'

***PLEASE NOTE- Each booth space includes (2) 6' tables and (2) chairs**

#	BOOTH Space- \$230 Inside Tent (10' wide x 7' deep)*	total	_____
#	BOOTH Space \$255 Inside Tent including electricity	total	_____
#	extra 6' TABLE \$10 each (table cover included)	total	_____
#	extra CHAIR @ \$5 each	total	_____
_____	Non-Chamber Member \$100 additional	total	_____

Credited to membership cost if joins Chamber within 30 days

Grand Total: _____

*Please call Lauren about outside spaces and special booth requirements. Requested booths are based on first come, first served.

SPONSORSHIP OPTIONS:

AMOUNT:

REMARKS:

<input type="checkbox"/> GOLD - \$2,000	\$ _____	
<input type="checkbox"/> SILVER - \$1,000	\$ _____	
<input type="checkbox"/> BRONZE - \$500	\$ _____	
<input type="checkbox"/> DONOR - \$100+	\$ _____	

METHOD OF PAYMENT - PAYMENT IN FULL MUST ACCOMPANY THIS FORM

Check# _____ VISA MASTERCARD Discover AMEX **Total Amount** _____

* Please make check payable to SML Regional Chamber of Commerce

ACCOUNT NUMBER: _____ - _____ - _____ - _____ EXPIRATION DATE: _____ V-CODE: _____

BILLING ZIP CODE: _____ BILLING STREET NUMBER ADDRESS : _____

SIGNATURE: _____ / _____
(Cardholder signature) (Print name as it appears on card)